

Hoosiers Feeding the Hungry's 2019 "MEAT" the Need Benefit PRE-REGISTRATION FORM

We encourage you to get your reservations in by August 30th, 2019! We have sold out the last 2 years!

This year your tickets will not be mailed to you. A package containing all item will be ready for you at the door.

Early Bird Registration: Registrations received prior to August 21st will get entered into a special drawing with 5 winners receiving \$50.00

	QTY	PRICE	TOTAL
Meal (includes buffet, pop/water (Beer and wine if over 21)): Adult Children (9-17) Children (8 & under)		\$50.00 \$10.00 Free	
Package 1: Adult meal(s), \$25.00 raffle packet		\$75.00 (Single) \$125.00 (Couple)	
Package 2: Adult meal(s), \$50 raffle packet		\$100.00 (Single) \$150.00 (Couple)	
Package 3: Adult meal(s), \$100.00 raffle packet		\$150.00 (Single) \$200.00 (Couple)	
"Meat" the Need Sponsor (See page 2 for Sponsorship Benefits)		\$5000	
Hunger Hero Sponsor (See page 2 for Sponsorship Benefits)		\$2500	
Extra Helpings Sponsor (See page 2 for Sponsorship Benefits)		\$1500	
Additional Raffle Tickets: 10 for \$20 50 for \$50 200 for \$100		\$	
I would like to make an additional donation to help feed the hungry!		\$	
I can't make it, but I would like to donate!!		\$	
Feed a family of 4 for a month		\$50.00	
Feed a Veteran 6 months		\$135.00	
TOTAL			

Please make checks payable to: Hoosiers Feeding the Hungry

NAME _____

ADDRESS _____ CITY _____ ST _____ ZIP _____

ZIP _____ PHONE _____ EMAIL _____

CARD NUMBER _____ - _____ - _____ CVN _____ EXP DATE _____

AMOUNT TO CHARGE _____ SIGNATURE _____

Please mail to: Hoosiers Feeding the Hungry, 4490A State Road 327, Garrett, IN 46738
For more information contact: Deb at (260)541-0365 or Treesh@HoosiersFeedingtheHungry.org

Event Location & Time: Kruse Event and Conference Center, 5634 CR 11A, Auburn, IN 46706, 4:00pm

We must have the name, address, and phone number of everyone attending banquet.

Please List All Attendees

Name _____
Address _____
City _____
State _____ Zip _____
Phone # _____
Email _____

Name _____
Address _____
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**Kruse Event and Conference Center
Permit #149568
September 7th, 2019**

Doors Open – 4:00 pm Dinner – 5:30 pm Live Auction – 6:30 pm